CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD CENTRAL VALLEY REGION

11020 Sun Center Drive, #200, Rancho Cordova, California 95670-6114

NOTICE OF PUBLIC HEARING

concerning

WASTE DISCHARGE REQUIREMENTS
FOR
LAKE COUNTY PUBLIC SERVICES DEPARTMENT
EASTLAKE SANITARY LANDFILL
CLASS III LANDFILL
CLASS II SURFACE IMPOUNDMENT
CONSTRUCTION, OPERATION, AND CORRECTIVE ACTION
LAKE COUNTY

Lake County Public Services Department owns and operates the Eastlake Sanitary Landfill. The waste discharge requirements (WDRs) for the landfill facility are being revised to approve the County's request to allow the landfill to accept treated wood waste and non-friable asbestos. The tentative revised WDRs also include a schedule for the County to assess and remediate low levels of contaminants that have been detected in groundwater at the facility, and include Regional Board approval of the Preliminary Closure and Post-Closure Maintenance Plan for the landfill.

A **formal** public hearing concerning this matter will be held during the Regional Board meeting which is scheduled for:

DATE: 21/22 September 2006

TIME: 8:30 a.m.

PLACE: Regional Water Quality Control Board

Central Valley Region

11020 Sun Center Drive, #200 Rancho Cordova, CA 95670

The designated parties for this hearing are as follows:

- Staff of Central Valley Regional Board
- Lake County Public Services Department

Only designated parties will have these rights: to call and examine witnesses; to introduce exhibits; to cross-examine opposing witnesses; to impeach any witness; and to rebut the evidence against him or her. All other persons wishing to testify or provide comments are interested persons and not designated parties. Such interested persons may request status as a designated party for purposes of this hearing by submitting such request in writing to the Board no later than **21 August 2006**. The request must explain the basis for status as a designated party and in particular how the person is directly affected by the discharge.

Persons wishing to comment on this noticed hearing item must submit testimony, evidence, if any, and/or comments in writing to the Regional Board no later than **21 August 2006**. Written evidence or comments submitted after **21 August 2006** will not be accepted and will not be incorporated into the administrative record if doing so would prejudice any party. All designated parties and interested persons may speak at the Regional Board meeting, and are expected to orally summarize their written submittals. Oral testimony and cross examination will be limited in time by the Board Chair.

Anyone having questions on the proposed item should contact Bill Brattain at (916) 464-4622. Interested parties may download the proposed Order and related documents from the Regional Board's Internet website at http://www.waterboards.ca.gov/centralvalley/tentative. Copies of these documents can also be obtained by contacting or visiting the Regional Board's office at 11020 Sun Center Drive, #200, Rancho Cordova, California 95670-6114 weekdays between 8:00 a.m. and 5:00 p.m..

The procedures governing Regional Water Board meetings may be found at Title 23, California Code of Regulations, Section 647 et seq. and are available upon request. Hearings before the Regional Water Board are not conducted pursuant to Government Code section 11500 et seq. The procedures may be obtained by accessing http://www.waterboards.ca.gov/water_laws/. Information on meeting and hearing procedures is also available on the Regional Board's website at http://www.waterboards.ca.gov/centralvalley/board_meetings/mtgprocd.html or by contacting any one of the Board's offices. Questions regarding such procedures should be directed to Ms. Janice Tanaka at (916) 464-4839.

The hearing facilities will be accessible to persons with disabilities. Individuals requiring special accommodations are requested to contact Ms. Janice Tanaka at (916) 464-4839 at least 5 working days prior to the meeting. TTY users may contact the California Relay Service at 1-800-735-2929 or voice line at 1-800-735-2922.

Please bring the above information to the attention of anyone you know who would be interested in this matter.

JACK E. DEL CONTE
Assistant Executive Officer